

U.S. Department of Justice  
United States Marshals Service**PROCESS RECEIPT AND RETURN**See Instructions for "Service of Process by the U.S. Marshal"  
on the reverse of this form.

PLAINTIFF <b>UNITED STATES OF AMERICA</b>		COURT CASE NUMBER <b>04CV12587-JLT</b>
DEFENDANT <b>16.086 Acres of Land, more or less situated in Barnstable</b>		TYPE OF PROCESS <b>Summons &amp; Complaint, etc</b>
<b>SERVE</b> ➔ <b>AT</b>	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN <b>Barnstable County Clerk</b>	
	ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code) <b>Superior Court House, Barnstable, MA 02630</b>	
SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW:		Number of process to be served with this Form - 285
<b>Anita Johnson, AUSA</b> <b>U.S. Attorney's Office</b> <b>1 Courthouse Way - Suite 9200</b> <b>Boston, MA 02210</b>		Number of parties to be served in this case
		Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available For Service):  
Fold

Signature of Attorney or other Originator requesting service on behalf of: <i>Anita Johnson AUSA</i>	<input checked="" type="checkbox"/> PLAINTIFF <input type="checkbox"/> DEFENDANT	TELEPHONE NUMBER <b>(617) 748-3282</b>	DATE <b>12/17/04</b>
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**SPACE BELOW FOR USE OF U.S. MARSHAL ONLY — DO NOT WRITE BELOW THIS LINE**

I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process <b>1</b>	District of Origin No. <b>38</b>	District to Serve No. <b>38</b>	Signature of Authorized USMS Deputy or Clerk <i>Nancy Salauer</i>	Date <b>12/17/04</b>
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I hereby certify and return that I ☐ have personally served, ☐ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below)

Name and title of individual served (if not shown above) <b>B. Mark Zielinski (County Commr.)</b>	<input type="checkbox"/> A person of suitable age and discretion then residing in the defendant's usual place of abode.
Address (complete only if different than shown above)	Date of Service <b>12/20/04</b>
	Time <b>10:00</b> am

Signature of U.S. Marshal or Deputy <i>Supriya Datta</i>						
Service Fee <b>48</b>	Total Mileage Charges (including endeavors)	Forwarding Fee	Total Charges	Advance Deposits	Amount owed to U.S. Marshal or	Amount of Refund

REMARKS: **196 ROSTER**  
**03:29**

AO 440 (Rev. 10/93) Summons in a Civil Action

# United States District Court

DISTRICT OF Massachusetts

## SUMMONS IN A CIVIL CASE

United States of America

V.

CASE NUMBER:

16.086 Acres of Land, more or less, situate in  
Barnstable County, Commonwealth of  
Massachusetts, and Edwin Alfred Thompson, et  
al.

04 - 12587 JLT

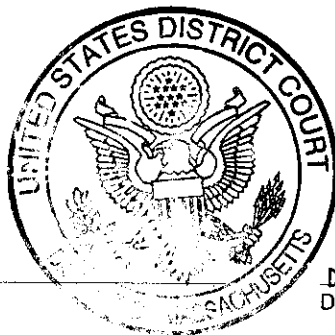
TO: (Name and address of defendant)

County of Barnstable  
Barnstable County Clerk  
Superior Court House  
Barnstable, MA 02630

**YOU ARE HEREBY SUMMONED** and required to serve upon PLAINTIFF'S ATTORNEY (name and address)

Anita Johnson  
U.S. Attorney's Office  
One Courthouse Way, Suite 9200  
Boston, MA 02210

an answer to the complaint which is herewith served upon you, within 20 days after service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. You must also file your answer with the Clerk of this Court within a reasonable period of time after service.



TONY ANASTAS  
CLERK

(BY) DEPUTY CLERK

DEC 10 2004  
DATE